



COLUSA COUNTY OFFICE OF EDUCATION

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COLUSA COUNTY BOARD OF EDUCATION REGULAR MEETING

DATE: Tuesday, November 10, 2020

TIME: 4:00 p.m. Board Business Meeting

PLACE: 345 5th Street, Colusa, Large Conference Room

NOTICES: *The Colusa County Office of Education encourages those with disabilities to participate fully in the public meeting process. If you have a special need in order to allow you to attend or participate in our public meetings, contact the Superintendent's Office at 530.458.0350 well in advance of the meeting that you wish to attend so that we may make every reasonable effort to accommodate you (Cal. Gov't. Code, § 54954.2, subd. (a)(1)).*

The agenda packet and supporting materials can be viewed at the Colusa County Office of Education located at 345 5th Street, Colusa, CA, or online at ccoe.net. For more information, please call 530.458.0350.

NOTE: This meeting is being agendaized to allow staff and the public to participate in the meeting via teleconference, pursuant to the Governor's Executive Order N-29-20 dated March 17, 2020.

Executive Order N-29-20 authorizes local legislative bodies to hold public meetings via teleconference and to make public meetings accessible telephonically to all members of the public and staff in effort to observe social distancing recommendations.

Members of the public are encouraged to participate in the teleconference.

You can listen to the meeting by dialing the teleconference number below:

Phone: 1.669.900.9128

Meeting ID: 913 7254 3440

Passcode: 810120

Or you can attend the meeting via Zoom:

<https://zoom.us/j/91372543440?pwd=SlVjb0xTZk41YnFhMmxiVTlrQzZlQT09>

Meeting ID: 913 7254 3440

Passcode: 7Pj3AX

Please mute your phone or microphone when you are not speaking.

If you would like to participate in the Public Input portions of the meeting, or comment on a specific agenda item, you can do so by texting your NAME to 530.632.0263 and the Clerk will notify the Chair that you would like to comment. Please wait for the Chair to recognize you before speaking. Remember to unmute your phone to speak.

AGENDA

DECISION

1.0 CALL TO ORDER

1.1 Pledge of Allegiance

1.2 Announcements Specific to Teleconference via Zoom

1.2.1 This Meeting Will Be Recorded

1.2.2 This Zoom Meeting Will Close Immediately If Malicious Interruption Occurs

1.2.3 All Votes Will Be Taken by Roll Call

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- 2.0 ORDERING OF AGENDA
- 3.0 STAFF QUESTIONS AND COMMENTS
- 4.0 LETTERS AND COMMUNICATIONS
 - 4.1 Assembly Members' Letter to CHHS Secretary Ghaly Re: Reopening Schools
 - 4.2 Superintendents of the Sacramento, Santa Ana, Long Beach, Los Angeles, Oakland, San Diego and Fresno School Districts to Governor Newsom Re: Common Standards
- 5.0 PUBLIC INPUT – *Items not on the agenda*
- 6.0 REPORTS FROM SUPERINTENDENT AND STAFF
 - Note: **Bold** indicates oral report
 - 6.1 Superintendent’s Reports information
 - 6.1.1 Superintendent's Monthly Report**
 - 6.1.2 Superintendents Council – October Meeting**
 - 6.2 Administrative Services – Aaron Heinz information
 - 6.3 Children’s Services – Vicki Markss information
 - 6.4 Educational Services – Maria Arvizu-Espinoza information
 - 6.5 Special Education & SELPA – Chuck Wayman information
 - 6.5.1 SELPA – October Meeting
 - 6.6 Technology Services – Alex Evans information**
- 7.0 BOARD QUESTIONS AND COMMENTS
 - 7.1 Board President’s Report information
- 8.0 CONSENT AGENDA
 - (All items are approved by one motion unless pulled by a Board member for separate discussion or action.)
 - 8.1 Approve Minutes of the October 14, 2020, Regular Board Meeting action
- 9.0 PUBLIC INPUT – *Items on the agenda*
- 10.0 OLD BUSINESS
 - 10.1 Community College District Territory (standing item) information
 - 10.1.1 Woodland Community College – President’s College Report
 - 10.2 Facilities Update (standing item) information
 - 10.3 LCAP Update (standing item) information
 - 10.4 Innovative Approaches to Literacy Grant (standing item) information

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- 11.0 NEW BUSINESS
 - 11.1 Accept 2019-20 Financial Audit Report, Presented by James Marta & Co. – Mario da Costa action
 - 11.2 Upcoming December Annual Organizational Meeting Considerations
 - 11.2.1 Draft Schedule of 2021 Regular Meetings information
 - 11.2.2 Draft President Rotation Schedule information
 - 11.2.3 Draft Liaison Assignments information
 - 11.3 Approve setting December 14, 2020, 4:00 pm, as the Date and Time for the Colusa County Board of Education Annual Organizational Meeting as Required by EC 35143 action
 - 11.4 Williams Settlement Act Report to the County Board of Education information
- 12.0 ADVANCED PLANNING
 - 12.1 Items to be Considered for the Next Board Meeting action
 - 12.2 Next Regular Board Meeting action
Annual Organizational Meeting and First Interim Report
Friday, December 11, 2020, 4:00 p.m. *(Note: Not the second Wednesday due to the EC 35143 mandated window of dates and the First Interim Report submission deadline)*
345 5th Street, Colusa, Large Conference Room and via Zoom
- 13.0 ADJOURNMENT